


SANTA BARBARA CITY COLLEGE

September 7, 1979

TO: Cluster Leader Council  
FROM: Pat Huglin   
RE: Cluster Leader Council Meeting  
Wednesday, September 12, 1979  
3:00-4:45 P.M. H.O. Conference Room

AGENDA

1. Introduction of CLC Members (Huglin)
2. Introduction of Charles Hanson, Business Manager (Huglin)
3. Preview of 1979-80 Budget (Hanson)
4. Fall 1979 Registration/Enrollments (Huglin)
5. Accreditation Update (Sanchez/Miller)
6. Administrative Building Classroom Rehabilitation Update (Elkins)
7. Allocation of Instructional Resources for 1979-80 (Emerson)
8. Fall Faculty Seminar (Sanchez)
9. Faculty Sponsored Seminars (Sanchez)
10. Spring 1980 Schedule of Classes (Sanchez)
11. CETA Electronics Program (Elkins)
12. Evening College Administration (Emerson)
13. Warehouse Satellite (Huglin)
14. Carry-over Items from Spring 1979
  - A. What criteria is used to determine which categories courses fall under:
    - 1) Humanities
    - 2) Natural Sciences
    - 3) Social Science
    - 4) Learning Skills

OVER ....

- B.    *What are criteria suggesting a course to be baccalaureate applicable?*
- C.    *Do General Education Requirements need review?*
- D.    *Academic Policies:*
  - 1)    *Departmental Textbook Policy*
  - 2)    *Grading Policy*
  - 3     *Standards*
- E.    *Ideas on In-Service*
- F.    *Program Evaluation and Review Techniques*
- G.    *Basic Skills - How much of total program, how much resource allocated, limitations, etc.?*
- H.    *Enrollment Projections and Program Implications?*
- I.    *Difference between the A.A. and A.S. Requirements.*
- J.    *Attrition Rates*
- K.    *SBCG Goals and Objectives*
- L.    *General discussion regarding:*
  - 1)    *Department problems*
  - 2)    *Cluster problems*
  - 3)    *Institutional problems*
- M.    *Forum for the Exchange of Ideas*
- N.    *Ideas for inter-departmental coordination*

15.    *Adjournment*

*PH/mjb*

*cc:    Dr. Mertes  
      G. Gaston  
      B. Miller  
      Administrative Deans  
      Department Chairpersons  
      Representative Council*